

AGENDA

MALVERN CITY COUNCIL
Monday, March 14, 2016
CITY HALL COURTROOM, 7:00 P.M.

I. CALL THE MEETING TO ORDER

II. INVOCATION

A. Rev. Glen Alston - Fire Department Chaplain

III. ROLL CALL

IV. APPROVE MINUTES OF PREVIOUS MEETING

A. February 8, 2016

V. ACKNOWLEDGE RECEIPT OF DEPARTMENTAL REPORTS

- A. Financial Statement*
- B. Street Department Report*
- C. CEO/Fire Department Reports*
- D. Police Report*
- E. Water Department Report*
- F. LifeNet Report*

VI. OLD BUSINESS

VII. NEW BUSINESS

- A. Approve RLF Contract*
- B. Resolution Changing Location for Historical Marker*
- C. Request for Water Service Outside City Limits*
- D. Waive Competitive Bidding for City Insurance*
- E. Approving Relocation of Treasurer's Office to 122 W. Third*

VIII. CITIZENS WISHING TO APPEAR

A. Rocky Stitt

IX. MAYOR REPORTS

X. ADJOURNMENT